

CAMPING RESERVATION FORM

Camping requests must be completed on this form and fees must be submitted to the Club/Chapter. Clubs/Chapters, please submit all camping forms with entries along with a separate check for camping fees.

Camping spaces are for RV's, Trailers, Campers, &Tents ONLY and must be self-contained. Water will be available on the fairgrounds. There will be no hookups. Dump Stations are NOT available.

There will be limited parking provisions available for out of town exhibitors. Reservations are on a first come, first serve basis with priority given to exhibitors from out of town. There is a limit of one tent per site. Bicycles, motorcycles, and electric/gas carts will not be allowed on the Fairgrounds or Camping Area. Dogs must be kept on leash at all times. Dogs will not be allowed in the livestock area at any time. (Except Guide Dogs)

NOTE: 4-H, Grange, and FFA youth members will NOT be allowed to stay unsupervised in the camping area. A supervising adult MUST accompany youth in the camping area. The supervising adult will be responsible for maintaining orderly conduct AT ALL TIMES. Any incident or violation of rules and guidelines should be reported and shall be handled by the Fair Board. Those not in compliance are subject to immediate disciplinary action and will be asked to immediately leave the Fairgrounds. Fairground gates will be locked at 10:00 PM and QUIET maintained after gates are locked.

SPACE REQUEST FORM: (One Form Per Reservation)

Camp Space \$20 Per Tent Space \$ _____
\$50 Per RV Space \$ _____

Size of Tent (required) _____

Size of Trailer/RV (required) _____ (ft) Pull Trailer/Fifth-Wheel/Motorhome (Circle One/Required)

Width of Trailer/RV with Pop-Outs (required) _____ (ft)

Trailer License Plate Number (required) _____

Total Due: \$ _____

Fees are non-refundable

Request is to be filled out by adult party responsible for camp occupants.

Name: _____ Phone # () _____

Address: _____

City: _____ State: _____ Zip: _____

Exhibitor's Name: _____

Club & Species Exhibited: _____

Club Leader/Chapter Advisor/Independent Signature: _____

SUNDAY MOVE-IN BY APPOINTMENT ONLY CONTACT CAMP HOST